

# COUNCIL FIRST DEGREE EXEMPLIFICATION REPORT

Date: \_\_\_\_\_

TO: SUPREME KNIGHT CARL A. ANDERSON

FROM: \_\_\_\_\_

(Full Name)

COUNCIL NUMBER \_\_\_\_\_ STATE OR PROVINCE \_\_\_\_\_

(Two Character Abbreviation)

(FORM 450-C MAY BE SUBMITTED BY THE HOST GRAND KNIGHT OR FINANCIAL SECRETARY FOR FIRST DEGREE EXEMPLIFICATIONS ONLY. THE DISTRICT DEPUTY SHOULD COMPLETE AND SUBMIT FORM 450 DISTRICT DEPUTY'S DEGREE EXEMPLIFICATION REPORT FOR ALL DEGREE EXEMPLIFICATIONS.)

DATE OF DEGREE: \_\_\_\_\_ DISTRICT OF HOST COUNCIL: \_\_\_\_\_

HONOREE: \_\_\_\_\_

HOST COUNCIL #: \_\_\_\_\_ DEGREE TEAM COUNCIL #: \_\_\_\_\_

## PARTICIPATING COUNCILS – CANDIDATES

COUNCIL NUMBER	DISTRICT NUMBER	NUMBER OF CANDIDATES
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COUNCILS MUST CONDUCT OR PARTICIPATE IN AT LEAST FOUR FIRST DEGREES WITHIN THE FRATERNAL YEAR TO QUALIFY FOR THE STAR COUNCIL AWARD. COUNCILS ARE ENCOURAGED TO CONDUCT FIRST DEGREES AS OFTEN AS NEEDED TO ENSURE THE TIMELY INITIATION OF EVERY MEMBERSHIP PROSPECT. WHILE THE FIRST DEGREE MAY BE CONDUCTED BY READING THE PARTS, THE MEMORIZATION OF THE DEGREE REMAINS THE PREFERRED METHOD. DEGREE TEAMS THAT HAVE COMMITTED THEIR PARTS COMPLETELY TO MEMORY MAY BE CERTIFIED BY THE DISTRICT DEPUTY ON FORM NO. 543, NOTICE OF CERTIFICATION OF FIRST DEGREE TEAM.